

.-: SPECIFICATION :-

12. SUN SHED & LINTEL AS PER SCALE.
13. WRITTEN DIMENSION TO BE FOLLOWED.
14. ALL DIMENSION ARE IN FT. & INCH.
15. CAR PARKING WILL BE ALLOTTED ONLY
TO BE FLAT OWNER NOT TO BE OUT SIDE

:- TECHNICAL INFORMATION :-

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| 1. | TOTAL LAND AREA = 3600 SFT. | |
| 2. | PROPOSED Gr. FLR. COVERED AREA = 222.58 SFT. (STAIR & LIFT.)
& CAR PARKING = 2107.42 SFT.) | |
| 3. | PROPOSED 1st. FLR. COVERED AREA = 2310 SFT. | (WITHOUT) |
| 4. | PROPOSED 2nd. FLR. COVERED AREA = 2310 SFT. | (WITHOUT) |
| 5. | PROPOSED 3rd. FLR. COVERED AREA = 2310 SFT. | (WITHOUT) |
| 6. | PROPOSED 4th. FLR. COVERED AREA = 2310 SFT. | (WITHOUT) |
| 7. | PROPOSED 5th. FLR. COVERED AREA = 2310 SFT. | (WITHOUT) |
| 8. | PROPOSED TOTAL COVERED AREA = 11772.58 SFT. | |
| 9. | PROPOSED F.A.R. = 3.27 | |
| 10. | PROPOSED % OF GROUND COVERAGE = 64.17 % (2.0 SFT.) | |

-: SIGNIFICANCE :-

OWNER LAND SHOWN IN COLOUR:-
PROPOSED CONSTRUCTION SHOWN IN COLOUR :-
EXIST. CONSTRUCTION SHOWN IN COLOUR :-
ROAD SHOWN IN COLOUR:-
DRAIN SHOWN IN COLOUR :-
CAR PARKING SHOWN IN COLOUR :-

:- SCHEDULE OF DOORS & WINDOWS :-

DOORS	WINDOWS
D°=3'-6"X7'-0"	W=5'-0"X4'-0"
D=3'-0"X7'-0"	W1=4'-0"X4'-0"
D1=2'-6"X7'-0"	V=2'-0"X2'-0"
CG=4'-0"X7'-3"	

Dr. M. Shahidullah
05/10/18.
Vice-Chairman
Burdwan Municipality

:- HEALTH OFFICER :-

Aloke
Aloke Kr. Majumdar
(L.C.E.) Regn. No.-3996
Licenced Plan Maker
& Estimator
(Burdwan Municipality)

-: DRAWN BY :-

-: SIGN. OF OWNER :-

